



ROTARY INTERNATIONAL DISTRICT - 3150

CLUB MONTHLY REPORT 2008 - 2009

To be sent or before 10th of following month without fail



Month: <input style="width: 95%;" type="text"/>	Rotary Club of <input style="width: 95%;" type="text"/>	Date <input style="width: 95%;" type="text"/>
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No. of Meetings held <input style="width: 80%;" type="text"/>	Monthly Average Attendance <input style="width: 80%;" type="text"/>	As on last date of month
		Membership strength <input style="width: 95%;" type="text"/>
		Rotary foundation contribution <input style="width: 95%;" type="text"/>
		Dist conferance registration <input style="width: 95%;" type="text"/>

WEEKLY MEETINGS DETAILS:

Date	Subjects	Avenue of Service	Speaker / Guest

DETAILS OF OTHER ACTIVITIES: (Please enclose seperate sheets if necessary)
(Please mention the projects or programmes undertaken by the club under Club, Vocational, Community and International Service, New Generations, TRF, Polio Plus, Rotaract, Interact, RCC, Status of Matching Grants to birmingham convention registration and visits of District Officials)

NOTE: Detailed report of any Activity any be enclosed with photographs for publication in GML and Rotary News.

- Please Sent
- 1. WHITE COPY - DG OFFICE
 - 2. PINK COPY - CHAIRMAN, AWARDS
 - 3. YELLOW COPY - ASSISTANT GOVERNER
 - 4. BLUE COPY - CLUB RECORD